

## **Special Council Meeting Minutes**

# **Special Council Meeting**

Date: June 2, 2025, 8:00 P.M.

Location: Council Chambers

60 Snyder's Road West

Baden, Ontario

N3A 1A1

Members Present: Mayor N. Salonen

Councillor S. Cressman Councillor K. Wilkinson Councillor H. Sidhu Councillor S. Martin

Staff Present: Acting CAO / Director of Development Services, H. O'Krafka

Director of Community Services, C. Catania Director of Corporate Services/CFO, G. Clark Director of Infrastructure Services, J. Molenhuis

Fire Chief, R. Leeson

Manager of Legislative Services / Municipal Clerk, K. Bos Supervisor of Legislative Services / Deputy Clerk, M. Dykstra

Desktop Support Technician, R. Ubhi

# 1. CALL TO ORDER

**Moved by:** Councillor S. Cressman **Seconded by:** Councillor S. Martin

THAT the Special Council Meeting on June 2, 2025 be called to order at 8:53

p.m.

**Motion Carried** 

## 2. TERRITORIAL LAND ACKNOWLEDGEMENT

Mayor N. Salonen read the Territorial Land Acknowledgment.

### 3. ADDITIONS TO THE AGENDA

9. By-laws

9.1 By-law 2025-34 Provide a Property Tax Exemption for Certain Affordable Housing Pursuant to Section 110(9) of the *Municipal Act*.

### 4. ADOPTION OF THE AGENDA

Moved by: Councillor S. Martin

Seconded by: Councillor S. Cressman

THAT the Agenda as presented for June 2, 2025 be adopted, as amended.

**Motion Carried** 

# 5. DISCLOSURE OF PECUNIARY INTEREST UNDER THE MUNICIPAL CONFLICT OF INTEREST ACT

### 6. **DELEGATIONS**

There were no delegations.

## 7. CORRESPONDENCE

There was no correspondence.

## 8. CONSENT AGENDA

Moved by: Councillor H. Sidhu Seconded by: Councillor S. Martin

THAT consent agenda item 8.1 be approved.

## **Motion Carried Unanimously**

# 8.1 <u>CS-2025-08 - Award RFP 2025-11 WRC Aquatics Centre HVAC System</u> Re-Design

THAT Council approves consulting services related to RFP 2025-11 to DEI Consulting Engineers Inc. for the WRC Aquatics Centre HVAC System Re-Design, as per their proposal submission dated April 24<sup>th</sup>, 2025, in the amount of \$65,000, plus HST.

## 9. BY-LAWS

Moved by: Councillor S. Martin

Seconded by: Councillor S. Cressman

THAT By-law 2025-34 as attached to this Agenda be read a first, second and third time, and finally passed in Open Council.

#### **Motion Carried**

9.1 <u>By-law 2025-34 Provide a Property Tax Exemption for Certain Affordable</u> <u>Housing Pursuant to Section 110(9) of the Municipal Act, 2001</u>

## 10. ANNOUNCEMENTS

Announcements were provided at the June 2, 2025 Committee of the Whole Meeting.

# 11. CONFIRMATORY BY-LAW

**Moved by:** Councillor S. Cressman **Seconded by:** Councillor S. Martin

THAT the Confirmatory By-Law as attached to this Agenda be read a first, second and third time, and finally passed in Open Council.

**Motion Carried Unanimously** 

### 12. ADJOURNMENT

**Moved by:** Councillor S. Cressman **Seconded by:** Councillor K. Wilkinson

THAT we do now adjourn to meet again at the call of the Mayor.

**Motion Carried Unanimously**